

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                   | Amount   |
|----------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|----------|
| AMERICAN WELDING & GAS INC                   |          |     |        |                         |                                                           |          |
| Check Group:                                 |          |     |        |                         |                                                           |          |
| A#65600 I#0011049264 081325 WELDING SUPPLIES |          | 1   | 606246 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.362<br>ROAD- MAINT & REPAIRS          | \$354.14 |
| Check #: 539539                              |          |     |        |                         |                                                           |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                           | \$354.14 |
| Vendor Total:                                |          |     |        |                         |                                                           | \$354.14 |
| ANGEL LIND'S DAIRY INC                       |          |     |        |                         |                                                           |          |
| Check Group:                                 |          |     |        |                         |                                                           |          |
| I#10306896 8/22/25 Dairy                     |          | 1   | 606277 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.223<br>YSC- FOOD                      | \$189.42 |
| I#10306933 8/26/25 Dairy                     |          | 1   | 606277 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.223<br>YSC- FOOD                      | \$213.75 |
| Check #: 539540                              |          |     |        |                         |                                                           |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                           | \$403.17 |
| Vendor Total:                                |          |     |        |                         |                                                           | \$403.17 |
| APPLIED INDUST TECH                          | 001610   |     |        |                         |                                                           |          |
| Check Group:                                 |          |     |        |                         |                                                           |          |
| I#7032771889 081425 SHOVELS                  |          | 1   | 606225 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES       | \$16.00  |
| I#7032772115 081425 SKIRTBOARD               |          | 1   | 606225 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS          | \$250.00 |
| Check #: 539541                              |          |     |        |                         |                                                           |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                           | \$266.00 |
| Vendor Total:                                |          |     |        |                         |                                                           | \$266.00 |
| ARMSTRONG PEST CONTROL                       | 001440   |     |        |                         |                                                           |          |
| Check Group:                                 |          |     |        |                         |                                                           |          |
| I#151992 081425 BIRD & PEST CONTROL          |          | 1   | 606229 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.366<br>ROAD- REPAIR & MAINT BUILDINGS | \$125.00 |
| Check #: 539542                              |          |     |        |                         |                                                           |          |

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|--------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------|------------------|
|                                            |          |     |        |                         |                                   |                  |
|                                            |          |     |        |                         |                                   | PO/InvoiceTotal: |
|                                            |          |     |        |                         |                                   | \$125.00         |
|                                            |          |     |        |                         |                                   | Vendor Total:    |
|                                            |          |     |        |                         |                                   | \$125.00         |
| BALCO UNIFORM CO INC                       | 041513   |     |        |                         |                                   |                  |
| Check Group:                               |          |     |        |                         |                                   |                  |
| I#84793 8/8/25 1 STAR PIN (SHERIFF OFFICE) |          | 1   | 606292 | 08/27/2025              | 2300.000.130.420110.226           | \$82.75          |
|                                            |          |     |        | 8/27/2025               | ADMIN- CLOTHING & UNIFORMS        |                  |
| I#84793 8/8/25 1 STAR PIN (DETENTION)      |          | 1   | 606292 | 08/27/2025              | 2300.000.136.420200.229           | \$82.75          |
|                                            |          |     |        | 8/27/2025               | DETENTION- CLOTHING/UNIFORM STAFF |                  |
| Check #: 539543                            |          |     |        |                         |                                   |                  |
|                                            |          |     |        |                         |                                   | PO/InvoiceTotal: |
|                                            |          |     |        |                         |                                   | \$165.50         |
|                                            |          |     |        |                         |                                   | Vendor Total:    |
|                                            |          |     |        |                         |                                   | \$165.50         |
| BARGREEN ELLINGSON INC                     | 046659   |     |        |                         |                                   |                  |
| Check Group:                               |          |     |        |                         |                                   |                  |
| I#012045741 8/19/25 HAND SANITIZER         |          | 1   | 606241 | 08/25/2025              | 2300.000.136.420200.220           | \$138.90         |
|                                            |          |     |        | 8/25/2025               | DETENTION- OPERATING SUPPLIES     |                  |
| I#012045741 8/19/25 SHAMPOO                |          | 7   | 606241 | 08/25/2025              | 2300.000.136.420200.220           | \$530.60         |
|                                            |          |     |        | 8/25/2025               | DETENTION- OPERATING SUPPLIES     |                  |
| I#012045741 8/19/25 33 GAL CAN LINER       |          | 1   | 606241 | 08/25/2025              | 2300.000.136.420200.220           | \$33.90          |
|                                            |          |     |        | 8/25/2025               | DETENTION- OPERATING SUPPLIES     |                  |
| I#012045741 8/19/25 NAT STAR BAG           |          | 1   | 606241 | 08/25/2025              | 2300.000.136.420200.220           | \$40.48          |
|                                            |          |     |        | 8/25/2025               | DETENTION- OPERATING SUPPLIES     |                  |
| I#012045741 8/19/25 BEV NAPKINS            |          | 14  | 606241 | 08/25/2025              | 2300.000.136.420200.220           | \$340.90         |
|                                            |          |     |        | 8/25/2025               | DETENTION- OPERATING SUPPLIES     |                  |
| I#012045741 8/19/25 TOILET PAPER           |          | 24  | 606241 | 08/25/2025              | 2300.000.136.420200.220           | \$1,308.00       |
|                                            |          |     |        | 8/25/2025               | DETENTION- OPERATING SUPPLIES     |                  |
| I#012045741 8/19/25 FEM NAPKINS            |          | 5   | 606241 | 08/25/2025              | 2300.000.136.420200.220           | \$349.25         |
|                                            |          |     |        | 8/25/2025               | DETENTION- OPERATING SUPPLIES     |                  |
| I#012045741 8/19/25 ROLL TOWEL             |          | 3   | 606241 | 08/25/2025              | 2300.000.136.420200.220           | \$203.82         |
|                                            |          |     |        | 8/25/2025               | DETENTION- OPERATING SUPPLIES     |                  |

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| Vendor Remit Name<br>Description  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                  | Amount     |
|-----------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------|------------|
| I#012045741 8/19/25 TOILET PAPER  |          | 2   | 606241 | 08/25/2025<br>8/25/2025 | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES | \$79.76    |
|                                   |          |     |        |                         | Check #: 539544                                          |            |
|                                   |          |     |        |                         | PO/InvoiceTotal:                                         | \$3,025.61 |
|                                   |          |     |        |                         | Vendor Total:                                            | \$3,025.61 |
| BATTERIES PLUS STORE #253         | 042967   |     |        |                         |                                                          |            |
| Check Group:                      |          |     |        |                         |                                                          |            |
| I#P84752662 081425 BATTERIES      |          | 1   | 606236 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$255.90   |
| I#P84872603 081925 BATTERY        |          | 1   | 606236 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$153.50   |
|                                   |          |     |        |                         | Check #: 539545                                          |            |
|                                   |          |     |        |                         | PO/InvoiceTotal:                                         | \$409.40   |
|                                   |          |     |        |                         | Vendor Total:                                            | \$409.40   |
| BIG SKY LINEN SUPPLY              | 001710   |     |        |                         |                                                          |            |
| Check Group:                      |          |     |        |                         |                                                          |            |
| I#0703757 081925 LAUNDRY SERVICES |          | 1   | 606230 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES      | \$85.75    |
|                                   |          |     |        |                         | Check #: 539546                                          |            |
|                                   |          |     |        |                         | PO/InvoiceTotal:                                         | \$85.75    |
|                                   |          |     |        |                         | Vendor Total:                                            | \$85.75    |
| BNSF RAILWAY COMPANY..            |          |     |        |                         |                                                          |            |
| Check Group:                      |          |     |        |                         |                                                          |            |
| I#25009158 080525 LEASE LC201440  |          | 1   | 606244 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES      | \$181.00   |
|                                   |          |     |        |                         | Check #: 539547                                          |            |
|                                   |          |     |        |                         | PO/InvoiceTotal:                                         | \$181.00   |
|                                   |          |     |        |                         | Vendor Total:                                            | \$181.00   |
| BRITTON, HEATHER                  |          |     |        |                         |                                                          |            |
| Check Group:                      |          |     |        |                         |                                                          |            |

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|----------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------|----------|
| H. BRITTON TUITION REIMB SPRING 25                                                                       |          | 1   | 606177 | 08/22/2025<br>8/22/2025 | 1000.000.199.411800.380<br>MISC- TRAINING                        | \$789.00 |
|                                                                                                          |          |     |        |                         | Check #: 539548                                                  |          |
|                                                                                                          |          |     |        |                         | PO/InvoiceTotal:                                                 | \$789.00 |
|                                                                                                          |          |     |        |                         | Vendor Total:                                                    | \$789.00 |
| BRUCO INC                                                                                                | 002050   |     |        |                         |                                                                  |          |
| Check Group:                                                                                             |          |     |        |                         |                                                                  |          |
| I#434025 081825 SHOP SUPPLIES                                                                            |          | 1   | 606231 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES              | \$149.14 |
|                                                                                                          |          |     |        |                         | Check #: 539549                                                  |          |
|                                                                                                          |          |     |        |                         | PO/InvoiceTotal:                                                 | \$149.14 |
|                                                                                                          |          |     |        |                         | Vendor Total:                                                    | \$149.14 |
| CARLSON, RONALD                                                                                          |          |     |        |                         |                                                                  |          |
| Check Group:                                                                                             |          |     |        |                         |                                                                  |          |
| Writ SM 24 0052<br>#25002246 Carlson v. Gress Ck. #15493 - Butterfly Home<br>Assisted Living A101-124267 |          | 1   | 606281 | 08/26/2025<br>8/26/2025 | 7151.000.000.021250.000<br>SHERIFF WRITS & NOTICES DUE TO OTHERS | \$281.08 |
|                                                                                                          |          |     |        |                         | Check #: 539550                                                  |          |
|                                                                                                          |          |     |        |                         | PO/InvoiceTotal:                                                 | \$281.08 |
|                                                                                                          |          |     |        |                         | Vendor Total:                                                    | \$281.08 |
| CARQUEST AUTO PARTS.                                                                                     | 006210   |     |        |                         |                                                                  |          |
| Check Group:                                                                                             |          |     |        |                         |                                                                  |          |
| I#1935-795877 081825 AIR FILTER                                                                          |          | 1   | 606228 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                 | \$56.47  |
| I#1935-795905 081925 BELT                                                                                |          | 1   | 606228 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                 | \$6.73   |
| 2% DISCOUNT                                                                                              |          | 1   | 606228 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                 | (\$1.26) |
|                                                                                                          |          |     |        |                         | Check #: 539551                                                  |          |

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| Vendor Remit Name<br>Description                                                                                                                                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|-----------------------------|
|                                                                                                                                                                     |          |     |        |                         |                                                                 | PO/InvoiceTotal: \$61.94    |
|                                                                                                                                                                     |          |     |        |                         |                                                                 | Vendor Total: \$61.94       |
| CINCLAIR, TAWNYA                                                                                                                                                    |          |     |        |                         |                                                                 |                             |
| Check Group:                                                                                                                                                        |          |     |        |                         |                                                                 |                             |
| PER DIEM COLJ Clerks' Conf MISSOULA 9/22-25/25                                                                                                                      |          | 1   | 606298 | 08/27/2025<br>8/27/2025 | 1000.000.121.410340.370<br>JP- TRAVEL                           | \$147.00                    |
|                                                                                                                                                                     |          |     |        |                         |                                                                 | Check #: 539552             |
|                                                                                                                                                                     |          |     |        |                         |                                                                 | PO/InvoiceTotal: \$147.00   |
|                                                                                                                                                                     |          |     |        |                         |                                                                 | Vendor Total: \$147.00      |
| COLJ CONFERENCE REGISTRATION                                                                                                                                        |          |     |        |                         |                                                                 |                             |
| Check Group:                                                                                                                                                        |          |     |        |                         |                                                                 |                             |
| MT COLJ Clerks' Conference; 9/22/2025 to 9/25/2025;<br>Missoula, MT; Registration for Glumbik, Mann, Mattison,<br>Cinclair, Hoffman, Wells, Kroll, Heimann and John |          | 9   | 606297 | 08/27/2025<br>8/27/2025 | 1000.000.121.410340.380<br>JP- TRAINING                         | \$2,250.00                  |
|                                                                                                                                                                     |          |     |        |                         |                                                                 | Check #: 539553             |
|                                                                                                                                                                     |          |     |        |                         |                                                                 | PO/InvoiceTotal: \$2,250.00 |
|                                                                                                                                                                     |          |     |        |                         |                                                                 | Vendor Total: \$2,250.00    |
| COP CONSTRUCTION                                                                                                                                                    | 002409   |     |        |                         |                                                                 |                             |
| Check Group:                                                                                                                                                        |          |     |        |                         |                                                                 |                             |
| PA#5 LWSD SEWER CROSSING MSC36                                                                                                                                      |          | 1   | 606266 | 08/26/2025<br>8/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | \$241,231.96                |
| PA#5 LWSD 5% RETAINAGE MSC36                                                                                                                                        |          | 1   | 606266 | 08/26/2025<br>8/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | (\$12,061.60)               |
| PA#5 LESS 1% GRT PAID BY LWSD                                                                                                                                       |          | 1   | 606266 | 08/26/2025<br>8/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | (\$2,291.70)                |
| PA#5 LWSD SEWER CROSSING MSC36                                                                                                                                      |          | 1   | 606266 | 08/26/2025<br>8/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | \$38,294.10                 |
| PA#5 LWSD 5% RETAINAGE MSC36                                                                                                                                        |          | 1   | 606266 | 08/26/2025<br>8/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | (\$1,914.71)                |

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|--------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------------------------------|--------------|
| PA#5 LESS 1% GRT PAID BY LWSD                                |          | 1   | 606266 | 08/26/2025<br>8/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ           | (\$363.79)   |
|                                                              |          |     |        |                         | Check #: 539554                                                   |              |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                                                  | \$262,894.26 |
|                                                              |          |     |        |                         | Vendor Total:                                                     | \$262,894.26 |
| DEX IMAGING LLC                                              |          |     |        |                         |                                                                   |              |
| Check Group:                                                 |          |     |        |                         |                                                                   |              |
| I#AR13826370 081825 COPY COUNT                               |          | 1   | 606253 | 8/25/2025<br>8/25/2025  | 2110.000.401.430200.210<br>ROAD- OFFICE SUPPLIES                  | \$147.68     |
|                                                              |          |     |        |                         | Check #: 539555                                                   |              |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                                                  | \$147.68     |
| Check Group:                                                 |          |     |        |                         |                                                                   |              |
| AR12425056, clean, inspect tray 3, perform TCP,<br>12/7/2024 |          | 1   | 606285 | 08/26/2025<br>8/26/2025 | 1000.000.221.410330.363<br>CLERK OF COURT- MACHINE MAINT          | \$189.00     |
|                                                              |          |     |        |                         | Check #: 539555                                                   |              |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                                                  | \$189.00     |
| Check Group:                                                 |          |     |        |                         |                                                                   |              |
| I#AR13814568 8/15/25 Copier Svc A#12704-360S                 |          | 1   | 606301 | 08/27/2025<br>8/27/2025 | 5810.000.551.460442.398<br>METRA ADMIN- VARIABLE CONTRACT SRVICES | \$384.39     |
|                                                              |          |     |        |                         | Check #: 539555                                                   |              |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                                                  | \$384.39     |
|                                                              |          |     |        |                         | Vendor Total:                                                     | \$721.07     |
| DISTRICT 7 HRDC                                              | 021642   |     |        |                         |                                                                   |              |
| Check Group:                                                 |          |     |        |                         |                                                                   |              |
| JUL 25 TENANCY SUPPORT SPECIALIST                            |          | 1   | 606272 | 08/26/2025<br>8/26/2025 | 2894.000.199.440003.397<br>DPHHS CRISIS DIVERSION MSC31 & MSC32   | \$5,064.95   |
|                                                              |          |     |        |                         | Check #: 539556                                                   |              |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                                                  | \$5,064.95   |
|                                                              |          |     |        |                         | Vendor Total:                                                     | \$5,064.95   |

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|---------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------|------------|
| DRINKWALTER AUTO GLASS                            |          |     |        |                         |                                                          |            |
| Check Group:                                      |          |     |        |                         |                                                          |            |
| I#7370 081825 REPLACE WINDSHIELD                  |          | 1   | 606250 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$335.00   |
| Check #: 539557                                   |          |     |        |                         |                                                          |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                          | \$335.00   |
| Vendor Total:                                     |          |     |        |                         |                                                          | \$335.00   |
| ECONOPRINT                                        |          |     |        |                         |                                                          |            |
| Check Group:                                      |          |     |        |                         |                                                          |            |
| I#336285 8/20/25 PREA FORMS                       |          | 1   | 606249 | 08/25/2025<br>8/25/2025 | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES | \$124.43   |
| Check #: 539558                                   |          |     |        |                         |                                                          |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                          | \$124.43   |
| Vendor Total:                                     |          |     |        |                         |                                                          | \$124.43   |
| FISHER SAND & GRAVEL                              | 042397   |     |        |                         |                                                          |            |
| Check Group:                                      |          |     |        |                         |                                                          |            |
| I#52840 080625 ASPHALT 10.14 @ 64.00              |          | 1   | 606239 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX  | \$678.96   |
| I#52839 080625 ASPHALT 7.44 @ 64.00               |          | 1   | 606239 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX  | \$476.16   |
| Check #: 539559                                   |          |     |        |                         |                                                          |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                          | \$1,155.12 |
| Vendor Total:                                     |          |     |        |                         |                                                          | \$1,155.12 |
| GLUMBIK, TINA                                     |          |     |        |                         |                                                          |            |
| Check Group:                                      |          |     |        |                         |                                                          |            |
| PER DIEM COLJ Clerks' Conf MISSOULA 9/22-25/25 TG |          | 1   | 606299 | 08/27/2025<br>8/27/2025 | 1000.000.121.410340.370<br>JP- TRAVEL                    | \$147.00   |
| Check #: 539560                                   |          |     |        |                         |                                                          |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                          | \$147.00   |
| Vendor Total:                                     |          |     |        |                         |                                                          | \$147.00   |

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|---------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|------------|
| HEIMAN INC                                        |          |     |        |                         |                                               |            |
| Check Group:                                      |          |     |        |                         |                                               |            |
| I#0945456-IN PUMP 8/11/25                         |          | 1   | 606288 | 08/27/2025              | 7203.000.720.420400.398                       | \$7,520.00 |
|                                                   |          |     |        | 8/27/2025               | BROADVIEW FIRE #3- VARIABLE CONTRACT SERVICES |            |
| I#0945385-IN COMB TOOL, AXE, MCLEOD TOOL 8/6/25   |          | 1   | 606288 | 08/27/2025              | 7203.000.720.420400.398                       | \$963.02   |
|                                                   |          |     |        | 8/27/2025               | BROADVIEW FIRE #3- VARIABLE CONTRACT SERVICES |            |
| I#0945598-IN AXE 8/6/25                           |          | 1   | 606288 | 08/27/2025              | 7203.000.720.420400.398                       | \$189.23   |
|                                                   |          |     |        | 8/27/2025               | BROADVIEW FIRE #3- VARIABLE CONTRACT SERVICES |            |
| Check #: 539561                                   |          |     |        |                         |                                               |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                               | \$8,672.25 |
| Vendor Total:                                     |          |     |        |                         |                                               | \$8,672.25 |
| HEIMANN, AMANDA                                   |          |     |        |                         |                                               |            |
| Check Group:                                      |          |     |        |                         |                                               |            |
| PER DIEM COLJ CLERKS CONF MISSOULA 9/22-25/25 AH  |          | 1   | 606295 | 08/27/2025              | 1000.000.121.410340.370                       | \$147.00   |
|                                                   |          |     |        | 8/27/2025               | JP- TRAVEL                                    |            |
| MILEAGE COLJ CLERKS CONF MISSOULA 9/22-25/25 AH   |          | 688 | 606295 | 08/27/2025              | 1000.000.121.410340.370                       | \$481.60   |
|                                                   |          |     |        | 8/27/2025               | JP- TRAVEL                                    |            |
| Check #: 539562                                   |          |     |        |                         |                                               |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                               | \$628.60   |
| Vendor Total:                                     |          |     |        |                         |                                               | \$628.60   |
| HOFFMAN, ANNIE                                    |          |     |        |                         |                                               |            |
| Check Group:                                      |          |     |        |                         |                                               |            |
| PER DIEM COLJ Clerks' Conf MISSOULA 9/22-25/25 AH |          | 1   | 606293 | 08/27/2025              | 1000.000.121.410340.370                       | \$147.00   |
|                                                   |          |     |        | 8/27/2025               | JP- TRAVEL                                    |            |
| Check #: 539563                                   |          |     |        |                         |                                               |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                               | \$147.00   |
| Vendor Total:                                     |          |     |        |                         |                                               | \$147.00   |
| I-STATE TRUCK CENTER INC                          |          |     |        |                         |                                               |            |



# Yellowstone County

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Voucher Batch Number: 1055

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| Vendor Remit Name<br>Description                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                 | Amount   |
|--------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------|----------|
| Check Group:                                           |          |     |        |                         |                                                         |          |
| I#C251398598-01 081925 FILTER INSERT                   |          | 1   | 606243 | 08/25/2025<br>8/25/2025 | 2130.000.402.430244.361<br>BRIDGE- VEHICLE REPAIRS      | \$91.83  |
| I#C251398600-01 081925 GASKET, VALVE                   |          | 1   | 606243 | 08/25/2025<br>8/25/2025 | 2130.000.402.430244.361<br>BRIDGE- VEHICLE REPAIRS      | \$233.30 |
| Check #: 539564                                        |          |     |        |                         |                                                         |          |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                         | \$325.13 |
| Vendor Total:                                          |          |     |        |                         |                                                         | \$325.13 |
| JOHN, PAMELA                                           |          |     |        |                         |                                                         |          |
| Check Group:                                           |          |     |        |                         |                                                         |          |
| PER DIEM COLJ CLERKS CONF MISSOULA 9/22-25/25<br>PJ    |          | 1   | 606296 | 08/27/2025<br>8/27/2025 | 1000.000.121.410340.370<br>JP- TRAVEL                   | \$147.00 |
| MILEAGE COLJ CLERKS CONF MISSOULA 9/22-25/25<br>PJ     |          | 688 | 606296 | 08/27/2025<br>8/27/2025 | 1000.000.121.410340.370<br>JP- TRAVEL                   | \$481.60 |
| Check #: 539565                                        |          |     |        |                         |                                                         |          |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                         | \$628.60 |
| Vendor Total:                                          |          |     |        |                         |                                                         | \$628.60 |
| KINGS ACE HARDWARE, STATE                              |          |     |        |                         |                                                         |          |
| Check Group:                                           |          |     |        |                         |                                                         |          |
| I#774199/2 8/21/25 407 S 27th St mouse bate and traps  |          | 1   | 606248 | 08/25/2025<br>8/25/2025 | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE | \$22.98  |
| Check #: 539566                                        |          |     |        |                         |                                                         |          |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                         | \$22.98  |
| Check Group:                                           |          |     |        |                         |                                                         |          |
| I#774251/2 8/25/25 clips for MT flag on flag pole rope |          | 1   | 606278 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE | \$3.98   |
| Check #: 539566                                        |          |     |        |                         |                                                         |          |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                         | \$3.98   |
| Vendor Total:                                          |          |     |        |                         |                                                         | \$26.96  |

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| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                      | Amount                      |
|--------------------------------------------------|----------|-----|--------|-------------------------|------------------------------|-----------------------------|
| KNIFE RIVER                                      |          |     |        |                         |                              |                             |
| Check Group:                                     |          |     |        |                         |                              |                             |
| I#963593 080725 ASPAHLT 6.97 @ 65.00             |          | 1   | 606245 | 08/25/2025              | 2110.000.401.430200.450      | \$453.05                    |
|                                                  |          |     |        | 8/25/2025               | ROAD- RAW MATERIALS- GAS TAX |                             |
| I#963594 080725 ASPAHLT 16.94 @ 65.00            |          | 1   | 606245 | 08/25/2025              | 2110.000.401.430200.450      | \$1,101.10                  |
|                                                  |          |     |        | 8/25/2025               | ROAD- RAW MATERIALS- GAS TAX |                             |
| I#963595 080725 ASPAHLT 5.98 @ 65.00             |          | 1   | 606245 | 08/25/2025              | 2110.000.401.430200.450      | \$388.70                    |
|                                                  |          |     |        | 8/25/2025               | ROAD- RAW MATERIALS- GAS TAX |                             |
| I#964554 081125 ASPHALT 1.50 @ 69.00             |          | 1   | 606245 | 08/25/2025              | 2110.000.401.430200.450      | \$103.50                    |
|                                                  |          |     |        | 8/25/2025               | ROAD- RAW MATERIALS- GAS TAX |                             |
| I#964554 081125 ASPHALT 1.50 @ 65.00             |          | 1   | 606245 | 08/25/2025              | 2110.000.401.430200.450      | \$97.50                     |
|                                                  |          |     |        | 8/25/2025               | ROAD- RAW MATERIALS- GAS TAX |                             |
| I#964555 081225 ASPHALT 10.56 @ 65.00            |          | 1   | 606245 | 08/25/2025              | 2110.000.401.430200.450      | \$686.40                    |
|                                                  |          |     |        | 8/25/2025               | ROAD- RAW MATERIALS- GAS TAX |                             |
| Check #: 539567                                  |          |     |        |                         |                              |                             |
|                                                  |          |     |        |                         |                              | PO/InvoiceTotal: \$2,830.25 |
|                                                  |          |     |        |                         |                              | Vendor Total: \$2,830.25    |
| KROLL, RASHAWN                                   |          |     |        |                         |                              |                             |
| Check Group:                                     |          |     |        |                         |                              |                             |
| PER DIEM COLJ CLERKS CONF MISSOULA 9/22-25/25 RK |          | 1   | 606304 | 08/27/2025              | 1000.000.121.410340.370      | \$147.00                    |
|                                                  |          |     |        | 8/27/2025               | JP- TRAVEL                   |                             |
| MILEAGE COLJ CLERKS CONF MISSOULA 9/22-25/25 RK  |          | 688 | 606304 | 08/27/2025              | 1000.000.121.410340.370      | \$481.60                    |
|                                                  |          |     |        | 8/27/2025               | JP- TRAVEL                   |                             |
| Check #: 539568                                  |          |     |        |                         |                              |                             |
|                                                  |          |     |        |                         |                              | PO/InvoiceTotal: \$628.60   |
|                                                  |          |     |        |                         |                              | Vendor Total: \$628.60      |
| LAUSCH'S LAWNS                                   |          |     |        |                         |                              |                             |
| Check Group:                                     |          |     |        |                         |                              |                             |

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Voucher Batch Number: 1055

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| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount      |
|--------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|-------------|
| I#103 8/25/25 Lawn maint for July 2025     |          | 1   | 606284 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE         | \$2,615.00  |
|                                            |          |     |        |                         | Check #: 539569                                                 |             |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                                | \$2,615.00  |
|                                            |          |     |        |                         | Vendor Total:                                                   | \$2,615.00  |
| LAWSON PRODUCTS, INC                       | 003966   |     |        |                         |                                                                 |             |
| Check Group:                               |          |     |        |                         |                                                                 |             |
| I#9312717447 081125 DRAWER                 |          | 1   | 606226 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.362<br>ROAD- MAINT & REPAIRS                | \$24.96     |
| I#9312698842 080425 INVENTORY              |          | 1   | 606226 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                | \$390.39    |
|                                            |          |     |        |                         | Check #: 539570                                                 |             |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                                | \$415.35    |
|                                            |          |     |        |                         | Vendor Total:                                                   | \$415.35    |
| LOCKWOOD WATER & SEWER                     | 020091   |     |        |                         |                                                                 |             |
| Check Group:                               |          |     |        |                         |                                                                 |             |
| REIMB 1% GRT EDA PA#5 COP CONST.           |          | 1   | 606271 | 08/26/2025<br>8/26/2025 | 2959.000.246.430551.938<br>MSC36 LKWD TEDD EDA WATER/SEWER PROJ | \$2,291.70  |
| REIMB 1% GRT COUNTY, PA#4 COP CONSTRUCTION |          | 1   | 606271 | 08/26/2025<br>8/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | \$363.79    |
| REIMB COUNTY PORTION OF MORRISON MAIERLE   |          | 1   | 606271 | 08/26/2025<br>8/26/2025 | 2310.000.246.470210.938<br>MATCH MSC36 WATER/SEWER PROJ         | \$38,830.27 |
|                                            |          |     |        |                         | Check #: 539571                                                 |             |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                                | \$41,485.76 |
|                                            |          |     |        |                         | Vendor Total:                                                   | \$41,485.76 |
| MAILING TECHNICAL SERVICES                 | 044983   |     |        |                         |                                                                 |             |
| Check Group:                               |          |     |        |                         |                                                                 |             |
| I#164066 POSTAGE 8/18-22/25 8/23/25        |          | 1   | 606306 | 08/27/2025<br>8/27/2025 | 1000.000.199.411800.311<br>MISC- POSTAGE                        | \$1,854.67  |
|                                            |          |     |        |                         | Check #: 539572                                                 |             |

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| Vendor Remit Name<br>Description                                | Vendor # | QTY    | PO No.     | Invoice<br>Invoice Date    | Account    | Amount                      |
|-----------------------------------------------------------------|----------|--------|------------|----------------------------|------------|-----------------------------|
|                                                                 |          |        |            |                            |            | PO/InvoiceTotal: \$1,854.67 |
|                                                                 |          |        |            |                            |            | Vendor Total: \$1,854.67    |
| MANN, AUDREY                                                    |          |        |            |                            |            |                             |
| Check Group:                                                    |          |        |            |                            |            |                             |
| PER DIEM COLJ Clerks' Conf MISSOULA 9/22-25/25 AM               | 1        | 606302 | 08/27/2025 | 1000.000.121.410340.370    |            | \$147.00                    |
|                                                                 |          |        |            | 8/27/2025                  | JP- TRAVEL |                             |
|                                                                 |          |        |            | Check #: 539573            |            |                             |
|                                                                 |          |        |            |                            |            | PO/InvoiceTotal: \$147.00   |
|                                                                 |          |        |            |                            |            | Vendor Total: \$147.00      |
| MASTERCARD C WHITE                                              |          |        |            |                            |            |                             |
| Check Group: WHITE                                              |          |        |            |                            |            |                             |
| A#7869 MACo Annual Conf. Reg.; Great Falls, MT<br>9/21-24/25 CW | 1        | 606289 | 08/26/2025 | 1000.000.100.410100.372    |            | \$300.00                    |
| P-Card Payee: MASTERCARD                                        |          |        | 8/26/2025  | BOCC- TRAVEL WHITE         |            |                             |
|                                                                 |          |        |            | Check #: 539607            |            |                             |
|                                                                 |          |        |            |                            |            | PO/InvoiceTotal: \$300.00   |
|                                                                 |          |        |            |                            |            | Vendor Total: \$300.00      |
| MASTERCARD D BAILEY                                             |          |        |            |                            |            |                             |
| Check Group: BAILEY                                             |          |        |            |                            |            |                             |
| A#9742 8/22/25 KINGS ACE KEYS                                   | 1        | 606264 | 08/26/2025 | 2300.000.136.420200.362    |            | \$63.84                     |
| P-Card Payee: MASTERCARD                                        |          |        | 8/26/2025  | DETENTION- MAINT & REPAIRS |            |                             |
| A#9742 8/22/25 AMAZON FLASHDRIVES (RICKETT)                     | 1        | 606264 | 08/26/2025 | 2300.000.136.420200.210    |            | \$55.98                     |
| P-Card Payee: MASTERCARD                                        |          |        | 8/26/2025  | DETENTION- OFFICE SUPPLIES |            |                             |
| A#9742 8/22/25 AMAZON FLAGS                                     | 1        | 606264 | 08/26/2025 | 2300.000.136.420200.362    |            | \$40.48                     |
| P-Card Payee: MASTERCARD                                        |          |        | 8/26/2025  | DETENTION- MAINT & REPAIRS |            |                             |
|                                                                 |          |        |            | Check #: 539602            |            |                             |
|                                                                 |          |        |            |                            |            | PO/InvoiceTotal: \$160.30   |
|                                                                 |          |        |            |                            |            | Vendor Total: \$160.30      |
| MASTERCARD DETENTION FACILITY TRNG 2                            |          |        |            |                            |            |                             |
| Check Group: DET FAC TRNG 2                                     |          |        |            |                            |            |                             |

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                           | Amount  |
|----------------------------------|----------|-----|--------|-------------------------|-----------------------------------|---------|
| A#7508 8/22/25 NAME TAGS         |          | 3   | 606305 | 08/27/2025              | 2300.000.136.420200.229           | \$23.97 |
| <b>P-Card Payee:</b> MASTERCARD  |          |     |        | 8/27/2025               | DETENTION- CLOTHING/UNIFORM STAFF |         |
| A#7508 8/22/25 NAME TAGS         |          | 2   | 606305 | 08/27/2025              | 2300.000.136.420200.229           | \$15.98 |
| <b>P-Card Payee:</b> MASTERCARD  |          |     |        | 8/27/2025               | DETENTION- CLOTHING/UNIFORM STAFF |         |
| A#7508 8/22/25 KEY HOLDERS       |          | 1   | 606305 | 08/27/2025              | 2300.000.136.420200.229           | \$21.64 |
| <b>P-Card Payee:</b> MASTERCARD  |          |     |        | 8/27/2025               | DETENTION- CLOTHING/UNIFORM STAFF |         |
| A#7508 8/22/25 KEY HOLDER        |          | 1   | 606305 | 08/27/2025              | 2300.000.136.420200.229           | \$12.57 |
| <b>P-Card Payee:</b> MASTERCARD  |          |     |        | 8/27/2025               | DETENTION- CLOTHING/UNIFORM STAFF |         |

Check #: 539605

PO/InvoiceTotal: \$74.16

Vendor Total: \$74.16

MASTERCARD M MORSE

Check Group: MORSE

|                                                           |   |        |            |                         |          |
|-----------------------------------------------------------|---|--------|------------|-------------------------|----------|
| A#4813 Amazon; Office Wall Clock 7/22/25                  | 1 | 606263 | 08/25/2025 | 1000.000.100.410100.210 | \$44.99  |
|                                                           |   |        | 8/25/2025  | BOCC- OFFICE SUPPLIES   |          |
| A#4813 Billings Gazette Digital 7/30/25                   | 1 | 606263 | 08/25/2025 | 1000.000.100.410100.332 | \$36.99  |
|                                                           |   |        | 8/25/2025  | BOCC- PUBLICATIONS      |          |
| A#4813 2025 Economic Update Registration CW 7/30/25       | 1 | 606263 | 08/25/2025 | 1000.000.100.410100.380 | \$35.00  |
|                                                           |   |        | 8/25/2025  | BOCC- TRAINING          |          |
| A#4813 The Real Yellowstone Event 8/3/25 MM 8/1/25        | 1 | 606263 | 08/25/2025 | 1000.000.199.411800.336 | \$100.00 |
|                                                           |   |        | 8/25/2025  | MISC- PUBLIC RELATIONS  |          |
| A#4813 Jakes Downtown; Elections Interview with DC 8/6/25 | 1 | 606263 | 08/25/2025 | 1000.000.199.411800.336 | \$128.50 |
|                                                           |   |        | 8/25/2025  | MISC- PUBLIC RELATIONS  |          |
| A#4813 Lisa's Sandwich Den; MACo Training Lunch 8/20/25   | 1 | 606263 | 08/25/2025 | 1000.000.199.411800.336 | \$239.52 |
|                                                           |   |        | 8/25/2025  | MISC- PUBLIC RELATIONS  |          |
| A#4813 Stellas: MACo Training Breakfast 8/20/25           | 1 | 606263 | 08/25/2025 | 1000.000.199.411800.336 | \$69.75  |
|                                                           |   |        | 8/25/2025  | MISC- PUBLIC RELATIONS  |          |

Check #: 539574

PO/InvoiceTotal: \$654.75

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|-----------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|----------|
| Vendor Total:                                       |          |     |        |                         |                               | \$654.75 |
| MASTERCARD R BAKER                                  |          |     |        |                         |                               |          |
| Check Group: BAKER                                  |          |     |        |                         |                               |          |
| A#4478 8/5/25 Natl Restaurant Assoc. ServSafe books |          | 1   | 606300 | 08/27/2025              | 2290.000.410.450400.220       | \$101.86 |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/27/2025               | EXTENSION- OPERATING SUPPLIES |          |
| A#4478 8/7/25 Walmart, Food Preservation classes    |          | 1   | 606300 | 08/27/2025              | 2290.000.410.450400.210       | \$23.52  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/27/2025               | EXTENSION- OFFICE SUPPLIES    |          |
| A#4478 8/12/25, Albertsons, Food classes            |          | 1   | 606300 | 08/27/2025              | 2290.000.410.450400.220       | \$16.99  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/27/2025               | EXTENSION- OPERATING SUPPLIES |          |
| Check #: 539603                                     |          |     |        |                         |                               |          |
| PO/InvoiceTotal:                                    |          |     |        |                         |                               | \$142.37 |
| Vendor Total:                                       |          |     |        |                         |                               | \$142.37 |
| MASTERCARD S BOFTO                                  |          |     |        |                         |                               |          |
| Check Group: BOFTO                                  |          |     |        |                         |                               |          |
| A#7155 7/25/25 OP sup                               |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.220       | \$113.92 |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#7155 7/25/25 Clothing                             |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.226       | \$43.92  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- CLOTHING & UNIFORMS      |          |
| A#7155 7/25/25 Food                                 |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.223       | \$11.48  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- FOOD                     |          |
| A#7155 7/25/25 Amazon membership July 2025          |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.330       | \$14.99  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- MEMBERSHIP & DUES        |          |
| A#7155 8/5/25 HP 410 toner cartridges               |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.210       | \$534.89 |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OFFICE SUPPLIES          |          |
| A#7155 7/31/25 Cabinet for med room                 |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.220       | \$259.00 |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#7155 8/5/25 OP materials for med room             |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.220       | \$25.96  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#7155 8/8/25 hand held vac for vans                |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.224       | \$35.51  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- JANITORIAL SUPPLIES      |          |

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|-------------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|----------|
| A#7155 8/12/25 keys for med room cabinet                                |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.220       | \$26.94  |
| <b>P-Card Payee:</b> MASTERCARD                                         |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#7155 8/22/25 breathalyzer                                             |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.220       | \$189.95 |
| <b>P-Card Payee:</b> MASTERCARD                                         |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#7155 8/14/25 3 in 1 for showers & alarm clocks/radio for Shelter Care |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.220       | \$339.79 |
| <b>P-Card Payee:</b> MASTERCARD                                         |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#7155 8/20/25 mini van a/c, recharge unit                              |          | 1   | 606279 | 08/26/2025              | 2399.000.235.420250.318       | \$263.00 |
| <b>P-Card Payee:</b> MASTERCARD                                         |          |     |        | 8/26/2025               | YSC- OTHER COMMUN & TRANSPORT |          |

Check #: 539604

PO/InvoiceTotal: \$1,859.35

Vendor Total: \$1,859.35

#### MASTERCARD SHERIFF DEPT TRAINING 1

Check Group: SO TRAIN 1

|                                                        |   |        |            |                            |          |
|--------------------------------------------------------|---|--------|------------|----------------------------|----------|
| #A6513, BACKGROUND INVEST HELENA 8/13-14/25 AH         | 1 | 606282 | 08/26/2025 | 2300.000.130.420110.380    | \$445.00 |
|                                                        |   |        | 8/26/2025  | ADMIN- TRAINING            |          |
| A#6513 HOTEL, TASER INST, HAVRE, 7/29-31/25 GT         | 1 | 606282 | 08/26/2025 | 2300.000.130.420110.370    | \$239.60 |
|                                                        |   |        | 8/26/2025  | ADMIN- TRAVEL              |          |
| A#6513 HOTEL, TASER INST, HAVRE, 7/29-31/25 SG         | 1 | 606282 | 08/26/2025 | 2300.000.130.420110.370    | \$239.60 |
|                                                        |   |        | 8/26/2025  | ADMIN- TRAVEL              |          |
| A#6513 OFF INVOLVED SHOOTING INV HELENA /7-9/25 AH     | 1 | 606282 | 08/26/2025 | 2300.000.130.420110.380    | \$459.00 |
|                                                        |   |        | 8/26/2025  | ADMIN- TRAINING            |          |
| A#6513 MT FIRST RESPONDER WELLNESS SUMMIT 9/8-10/25 DS | 1 | 606282 | 08/26/2025 | 2300.000.130.420110.380    | \$161.90 |
|                                                        |   |        | 8/26/2025  | ADMIN- TRAINING            |          |
| A#6513 COMBO BELT CUFF/MAG POUCH 8/20/25               | 1 | 606282 | 08/26/2025 | 2300.000.130.420110.226    | \$37.61  |
|                                                        |   |        | 8/26/2025  | ADMIN- CLOTHING & UNIFORMS |          |

Check #: 539575

PO/InvoiceTotal: \$1,582.71

Vendor Total: \$1,582.71

#### MASTERCARD SHERIFF DEPT TRAINING 2

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                       | Amount   |
|--------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|----------|
| Check Group: SO TRAIN 2                                            |          |     |        |                         |                               |          |
| A#6448, MT IN PERSON NOTARY, BILLINGS 8/2/25 BJ                    |          | 1   | 606283 | 08/26/2025              | 2300.000.130.420110.380       | \$50.00  |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | ADMIN- TRAINING               |          |
| A#6448 MT FIRST RESPONDER WELLNESS SUMMIT, KALISPELL, 9/8-10/25 KO |          | 1   | 606283 | 08/26/2025              | 2300.000.130.420110.380       | \$161.90 |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | ADMIN- TRAINING               |          |
| Check #: 539606                                                    |          |     |        |                         |                               |          |
| PO/InvoiceTotal:                                                   |          |     |        |                         |                               | \$211.90 |
| Vendor Total:                                                      |          |     |        |                         |                               | \$211.90 |
| MASTERCARD YOUTH SERVICE CENTER                                    |          |     |        |                         |                               |          |
| Check Group: YSC                                                   |          |     |        |                         |                               |          |
| A#2696 7/23/25 OP sup                                              |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.220       | \$19.16  |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#2696 7/23/25 Food sup                                            |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.221       | \$29.75  |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- FOOD SUPPLIES            |          |
| A#2696 7/23/25 Food                                                |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223       | \$325.74 |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- FOOD                     |          |
| A#2696 7/23/25 Econo van fuel                                      |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.318       | \$38.16  |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- OTHER COMMUN & TRANSPORT |          |
| A#2696 7/30/25 Jan sup                                             |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.224       | \$53.72  |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- JANITORIAL SUPPLIES      |          |
| A#2696 7/30/25 Food sup                                            |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.221       | \$147.82 |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- FOOD SUPPLIES            |          |
| A#2696 7/30/25 Food                                                |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223       | \$236.94 |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- FOOD                     |          |
| A#2696 7/30/25 Food sup                                            |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.221       | \$12.23  |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- FOOD SUPPLIES            |          |
| A#2696 8/1/25 Econo van fuel                                       |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.318       | \$46.41  |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- OTHER COMMUN & TRANSPORT |          |
| A#2696 8/1/25 Rec                                                  |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.225       | \$39.99  |
| <b>P-Card Payee:</b> MASTERCARD                                    |          |     |        | 8/26/2025               | YSC- RECREATION S             |          |



# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                       | Amount   |
|-----------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|----------|
| A#2696 8/1/25 ED, Buffalo Bill Museum               |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.381       | \$94.00  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OTHER EDUCATION COSTS    |          |
| A#2696 8/6/25 Jan sup                               |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.224       | \$68.96  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- JANITORIAL SUPPLIES      |          |
| A#2696 8/6/25 Food sup                              |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.221       | \$191.76 |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- FOOD SUPPLIES            |          |
| A#2696 8/6/25 Food                                  |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223       | \$369.50 |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- FOOD                     |          |
| A#2696 8/6/25 Food sup                              |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.221       | \$107.88 |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- FOOD SUPPLIES            |          |
| A#2696 8/6/25 ED                                    |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.381       | \$14.98  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OTHER EDUCATION COSTS    |          |
| A#2696 8/6/25 OP, SD incentive program              |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.220       | \$40.00  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#2696 8/10/25 Econo van fuel                       |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.318       | \$70.00  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OTHER COMMUN & TRANSPORT |          |
| A#2696 8/12/25 Walmart credit voucher, towards food |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223       | (\$0.60) |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- FOOD                     |          |
| A#2696 8/13/25 Jan sup                              |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.224       | \$47.94  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- JANITORIAL SUPPLIES      |          |
| A#2696 8/13/25 OP sup                               |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.220       | \$59.92  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES       |          |
| A#2696 8/13/25 med sup                              |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.222       | \$26.56  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- CHEM/LAB/MED SUPPLIES    |          |
| A#2696 8/13/25 wite out                             |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.210       | \$6.76   |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OFFICE SUPPLIES          |          |
| A#2696 8/13/25 Clothing                             |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.226       | \$59.58  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- CLOTHING & UNIFORMS      |          |
| A#2696 8/13/25 Food sup                             |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.221       | \$42.84  |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- FOOD SUPPLIES            |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount   |
|-----------------------------------------------|----------|-----|--------|-------------------------|----------------------------|----------|
| A#2696 8/13/25 Food                           |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223    | \$143.94 |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- FOOD                  |          |
| A#2696 8/13/25 OP sup, saline                 |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.220    | \$14.84  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES    |          |
| A#2696 8/13/25 pocket folders                 |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.210    | \$4.00   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- OFFICE SUPPLIES       |          |
| A#2696 8/13/25 Food                           |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223    | \$4.00   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- FOOD                  |          |
| A#2696 8/13/25 Food                           |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223    | \$9.98   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- FOOD                  |          |
| A#2696 8/15/25 SD student of the month        |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.381    | \$14.89  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- OTHER EDUCATION COSTS |          |
| A#2696 8/15/25 Food, SD b-day Youth turned 18 |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223    | \$34.99  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- FOOD                  |          |
| A#2696 8/18/25 Food sup                       |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.221    | \$49.96  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- FOOD SUPPLIES         |          |
| A#2696 8/18/25 Food                           |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223    | \$9.96   |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- FOOD                  |          |
| A#2696 8/20/25 Jan sup                        |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.224    | \$67.92  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- JANITORIAL SUPPLIES   |          |
| A#2696 8/20/25 OP sup                         |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.220    | \$33.94  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES    |          |
| A#2696 8/20/25 ED                             |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.381    | \$78.66  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- OTHER EDUCATION COSTS |          |
| A#2696 8/20/25 Food sup                       |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.221    | \$58.44  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- FOOD SUPPLIES         |          |
| A#2696 8/20/25 Food                           |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.223    | \$92.82  |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- FOOD                  |          |
| A#2696 8/20/25 ED, school store               |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.381    | \$203.30 |
| <b>P-Card Payee:</b> MASTERCARD               |          |     |        | 8/26/2025               | YSC- OTHER EDUCATION COSTS |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                              | Amount     |
|-----------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------|------------|
| A#2696 8/20/25 OP sup                               |          | 1   | 606276 | 08/26/2025              | 2399.000.235.420250.220              | \$7.87     |
| <b>P-Card Payee:</b> MASTERCARD                     |          |     |        | 8/26/2025               | YSC- OPERATING SUPPLIES              |            |
|                                                     |          |     |        | Check #: 539608         |                                      |            |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                     | \$2,979.51 |
|                                                     |          |     |        |                         | Vendor Total:                        | \$2,979.51 |
| MATTISON, SUSAN                                     |          |     |        |                         |                                      |            |
| Check Group:                                        |          |     |        |                         |                                      |            |
| PER DIEM COLJ CLERKS CONF MISSOULA 9/22-25/25<br>SM |          | 1   | 606303 | 08/27/2025              | 1000.000.121.410340.370              | \$147.00   |
|                                                     |          |     |        | 8/27/2025               | JP- TRAVEL                           |            |
|                                                     |          |     |        | Check #: 539576         |                                      |            |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                     | \$147.00   |
|                                                     |          |     |        |                         | Vendor Total:                        | \$147.00   |
| MENTAL HEALTH CENTER                                | 004150   |     |        |                         |                                      |            |
| Check Group:                                        |          |     |        |                         |                                      |            |
| JUL 25 COMM BASED CARE COORD                        |          | 1   | 606267 | 08/26/2025              | 2894.000.199.440003.397              | \$5,587.51 |
|                                                     |          |     |        | 8/26/2025               | DPHHS CRISIS DIVERSION MSC31 & MSC32 |            |
|                                                     |          |     |        | Check #: 539577         |                                      |            |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                     | \$5,587.51 |
|                                                     |          |     |        |                         | Vendor Total:                        | \$5,587.51 |
| MODERN MACHINERY CO INC                             | 004265   |     |        |                         |                                      |            |
| Check Group:                                        |          |     |        |                         |                                      |            |
| I#3119117 PS 081125 TOOL REPLACEMENT                |          | 1   | 606232 | 08/25/2025              | 2110.000.401.430200.362              | \$403.57   |
|                                                     |          |     |        | 8/25/2025               | ROAD- MAINT & REPAIRS                |            |
|                                                     |          |     |        | Check #: 539578         |                                      |            |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                     | \$403.57   |
|                                                     |          |     |        |                         | Vendor Total:                        | \$403.57   |
| MONTANA DAKOTA UTILITIES...                         | 040762   |     |        |                         |                                      |            |
| Check Group:                                        |          |     |        |                         |                                      |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount     |
|-----------------------------------------------|----------|-----|--------|-------------------------|----------------------------|------------|
| A#87034729894 2320 3rd Ave N 8/18/25          |          | 1   | 606260 | 08/26/2025              | 1000.000.145.411200.344    | \$30.19    |
|                                               |          |     |        | 8/26/2025               | FACILITIES- GAS            |            |
| A#51978010000; 215 N 27TH 8/18/25             |          | 1   | 606260 | 08/26/2025              | 1000.000.145.411200.344    | \$891.04   |
|                                               |          |     |        | 8/26/2025               | FACILITIES- GAS            |            |
| A#07162535186: MILLER BLDG 8/18/25            |          | 1   | 606260 | 08/26/2025              | 1000.000.145.411200.344    | \$77.66    |
|                                               |          |     |        | 8/26/2025               | FACILITIES- GAS            |            |
| A#77105659799; 3165 E KING AVE; 8/20/25       |          | 1   | 606260 | 08/26/2025              | 2300.000.146.411200.344    | \$477.40   |
|                                               |          |     |        | 8/26/2025               | FACILITIES JAIL- GAS       |            |
| A#74449010003 3316 KING AVE E RNTL            |          | 1   | 606260 | 08/26/2025              | 1000.000.145.411200.344    | \$13.31    |
|                                               |          |     |        | 8/26/2025               | FACILITIES- GAS            |            |
| A#51571310005; EVID BLDG 8/20/25              |          | 1   | 606260 | 08/26/2025              | 2300.000.131.420140.344    | \$83.95    |
|                                               |          |     |        | 8/26/2025               | DETECTIVES- GAS            |            |
| Check #: 539579                               |          |     |        |                         |                            |            |
| PO/InvoiceTotal:                              |          |     |        |                         |                            | \$1,573.55 |
| Check Group:                                  |          |     |        |                         |                            |            |
| A#80448095689 8/20/25 410 S 26th St Generator |          | 1   | 606275 | 8/26/2025               | 2399.000.235.420250.344    | \$160.40   |
|                                               |          |     |        | 8/26/2025               | YSC- GAS                   |            |
| A#85219010007 8/20/25 410 S 26th St           |          | 1   | 606275 | 8/26/2025               | 2399.000.235.420250.344    | \$257.55   |
|                                               |          |     |        | 8/26/2025               | YSC- GAS                   |            |
| A#76319010005 8/20/25 407 S 27th St           |          | 1   | 606275 | 8/26/2025               | 2399.000.235.420250.344    | \$13.31    |
|                                               |          |     |        | 8/26/2025               | YSC- GAS                   |            |
| A#11319010002 8/20/25 413 S 27th St           |          | 1   | 606275 | 8/26/2025               | 2399.000.235.420250.344    | \$18.74    |
|                                               |          |     |        | 8/26/2025               | YSC- GAS                   |            |
| Check #: 539579                               |          |     |        |                         |                            |            |
| PO/InvoiceTotal:                              |          |     |        |                         |                            | \$450.00   |
| Vendor Total:                                 |          |     |        |                         |                            | \$2,023.55 |
| MONTANA DLI/GOVERNOR'S CONFERENCE             |          |     |        |                         |                            |            |
| Check Group:                                  |          |     |        |                         |                            |            |
| I#100 GOV CONF AWARDS LUNCHEON 8/15/25        |          | 7   | 606256 | 08/25/2025              | 2190.000.429.510330.755    | \$210.00   |
|                                               |          |     |        | 8/25/2025               | INSURANCE- RISK PREVENTION |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|-----------------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| Check #: 539580                         |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                        |          |     |        |                         |                         | \$210.00 |
| Vendor Total:                           |          |     |        |                         |                         | \$210.00 |
| NAPA AUTO PARTS                         | 020015   |     |        |                         |                         |          |
| Check Group:                            |          |     |        |                         |                         |          |
| I#684816 081225 TERMINAL                |          | 1   | 606227 | 08/25/2025              | 2110.000.401.430200.361 | \$12.84  |
|                                         |          |     |        | 8/25/2025               | ROAD- VEHICLE REPAIRS   |          |
| I#684902 081225 INVENTORY               |          | 1   | 606227 | 08/25/2025              | 2110.000.401.430200.361 | \$29.63  |
|                                         |          |     |        | 8/25/2025               | ROAD- VEHICLE REPAIRS   |          |
| I#685062 081325 PUMP KIT                |          | 1   | 606227 | 08/25/2025              | 2110.000.401.430200.361 | \$580.88 |
|                                         |          |     |        | 8/25/2025               | ROAD- VEHICLE REPAIRS   |          |
| I#685195 081325 INVENTORY               |          | 1   | 606227 | 08/25/2025              | 2110.000.401.430200.361 | \$212.04 |
|                                         |          |     |        | 8/25/2025               | ROAD- VEHICLE REPAIRS   |          |
| I#686250 081825 SOLENOID                |          | 1   | 606227 | 08/25/2025              | 2110.000.401.430200.361 | \$89.16  |
|                                         |          |     |        | 8/25/2025               | ROAD- VEHICLE REPAIRS   |          |
| Check #: 539581                         |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                        |          |     |        |                         |                         | \$924.55 |
| Vendor Total:                           |          |     |        |                         |                         | \$924.55 |
| NEWMAN SIGNS INC                        | 004681   |     |        |                         |                         |          |
| Check Group:                            |          |     |        |                         |                         |          |
| I#TRFINV062451 081325 SIGN INVENTORY    |          | 1   | 606238 | 08/25/2025              | 2110.000.401.430260.364 | \$448.60 |
|                                         |          |     |        | 8/25/2025               | ROAD- SIGN MAINTENANCE  |          |
| Check #: 539582                         |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                        |          |     |        |                         |                         | \$448.60 |
| Vendor Total:                           |          |     |        |                         |                         | \$448.60 |
| NORTHWESTERN ENERGY                     | 045035   |     |        |                         |                         |          |
| Check Group:                            |          |     |        |                         |                         |          |
| A#0996489-1; NEW CH PARKING LOT 8/18/25 |          | 1   | 606274 | 08/26/2025              | 1000.000.145.411200.341 | \$37.77  |
|                                         |          |     |        | 8/26/2025               | FACILITIES-ELECTRICITY  |          |
| Check #: 539583                         |          |     |        |                         |                         |          |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount                       |
|---------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|------------------------------|
|                                                         |          |     |        |                         |                                                                 | PO/InvoiceTotal: \$37.77     |
|                                                         |          |     |        |                         |                                                                 | Vendor Total: \$37.77        |
| PETERSON QUALITY OFFICE                                 | 004980   |     |        |                         |                                                                 |                              |
| Check Group:                                            |          |     |        |                         |                                                                 |                              |
| I#250819-I018 Monthly billing for copies only 8/19/25   |          | 1   | 606268 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.210<br>YSC- OFFICE SUPPLIES                 | \$25.30                      |
|                                                         |          |     |        |                         |                                                                 | Check #: 539584              |
|                                                         |          |     |        |                         |                                                                 | PO/InvoiceTotal: \$25.30     |
|                                                         |          |     |        |                         |                                                                 | Vendor Total: \$25.30        |
| POMP'S TIRE SERVICE, INC                                |          |     |        |                         |                                                                 |                              |
| Check Group:                                            |          |     |        |                         |                                                                 |                              |
| I#1780032165 081325 INVENTORY                           |          | 1   | 606252 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                | \$1,170.00                   |
|                                                         |          |     |        |                         |                                                                 | Check #: 539585              |
|                                                         |          |     |        |                         |                                                                 | PO/InvoiceTotal: \$1,170.00  |
|                                                         |          |     |        |                         |                                                                 | Vendor Total: \$1,170.00     |
| RIDGE POINTE BUILDERS, LLC                              |          |     |        |                         |                                                                 |                              |
| Check Group:                                            |          |     |        |                         |                                                                 |                              |
| I#1472 CONTRACTED WORK FOR RED & KING GULCH<br>08082025 |          | 1   | 606287 | 08/26/2025<br>8/26/2025 | 2655.000.000.430200.362<br>RSID 733M ROAD MAINT & REPAIRS       | \$19,850.00                  |
|                                                         |          |     |        |                         |                                                                 | Check #: 539586              |
|                                                         |          |     |        |                         |                                                                 | PO/InvoiceTotal: \$19,850.00 |
|                                                         |          |     |        |                         |                                                                 | Vendor Total: \$19,850.00    |
| RIVERSTONE HEALTH                                       | 036284   |     |        |                         |                                                                 |                              |
| Check Group:                                            |          |     |        |                         |                                                                 |                              |
| JUL 25 CRISIS DIVERSION                                 |          | 1   | 606273 | 08/26/2025<br>8/26/2025 | 2894.000.199.440003.397<br>DPHHS CRISIS DIVERSION MSC31 & MSC32 | \$17,327.11                  |
|                                                         |          |     |        |                         |                                                                 | Check #: 539587              |
|                                                         |          |     |        |                         |                                                                 | PO/InvoiceTotal: \$17,327.11 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                    | Amount      |
|-------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------|-------------|
| Vendor Total:                             |          |     |        |                         |                                                            | \$17,327.11 |
| ROONEY, JIM                               |          |     |        |                         |                                                            |             |
| Check Group:                              |          |     |        |                         |                                                            |             |
| I#2463 BEARTOOTH POINTE SUB 6/20/25       |          | 1   | 606280 | 08/26/2025<br>8/26/2025 | 2625.000.000.430200.362<br>RSID 703M ROAD MAINT & REPAIRS  | \$1,250.00  |
| Check #: 539588                           |          |     |        |                         |                                                            |             |
| PO/InvoiceTotal:                          |          |     |        |                         |                                                            | \$1,250.00  |
| Vendor Total:                             |          |     |        |                         |                                                            | \$1,250.00  |
| SANBELL                                   |          |     |        |                         |                                                            |             |
| Check Group:                              |          |     |        |                         |                                                            |             |
| I#59444 070825 ENGINEERING SERVICES       |          | 1   | 606254 | 08/26/2025<br>8/26/2025 | 2110.000.401.430200.354<br>ROAD- ENGINEERING/TESTING       | \$302.00    |
| I#59415 070725 ENGINEERING 48TH & CENTRAL |          | 1   | 606254 | 08/26/2025<br>8/26/2025 | 2110.000.401.430200.354<br>ROAD- ENGINEERING/TESTING       | \$31,827.00 |
| Check #: 539589                           |          |     |        |                         |                                                            |             |
| PO/InvoiceTotal:                          |          |     |        |                         |                                                            | \$32,129.00 |
| Vendor Total:                             |          |     |        |                         |                                                            | \$32,129.00 |
| SIX ROBBLEES                              | 005685   |     |        |                         |                                                            |             |
| Check Group:                              |          |     |        |                         |                                                            |             |
| I#06P35782 081425 HAMMER HANDLE           |          | 1   | 606240 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.362<br>ROAD- MAINT & REPAIRS           | \$142.84    |
| I#06P36171 081325 O'RING                  |          | 1   | 606240 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS           | \$30.66     |
| Check #: 539590                           |          |     |        |                         |                                                            |             |
| PO/InvoiceTotal:                          |          |     |        |                         |                                                            | \$173.50    |
| Vendor Total:                             |          |     |        |                         |                                                            | \$173.50    |
| STAPLES INC                               |          |     |        |                         |                                                            |             |
| Check Group:                              |          |     |        |                         |                                                            |             |
| I6040310985, toners, 8/22/2025            |          | 1   | 606286 | 08/26/2025<br>8/26/2025 | 1000.000.221.410330.210<br>CLERK OF COURT- OFFICE SUPPLIES | \$1,094.33  |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                    | Vendor # | QTY    | PO No.     | Invoice<br>Invoice Date       | Account | Amount      |
|-----------------------------------------------------|----------|--------|------------|-------------------------------|---------|-------------|
| Check #: 539591                                     |          |        |            |                               |         |             |
| PO/InvoiceTotal:                                    |          |        |            |                               |         | \$1,094.33  |
| Vendor Total:                                       |          |        |            |                               |         | \$1,094.33  |
| STERLING COMPUTERS CORPORATION                      |          |        |            |                               |         |             |
| Check Group:                                        |          |        |            |                               |         |             |
| I#0216945 Dell Pro 16 (PC16250) BTX Base 8/19/25    | 1        | 606291 | 08/26/2025 | 1000.000.113.410540.220       |         | \$1,255.39  |
|                                                     |          |        | 8/26/2025  | TREAS - OPERATING SUPPLIES    |         |             |
| Check #: 539592                                     |          |        |            |                               |         |             |
| PO/InvoiceTotal:                                    |          |        |            |                               |         | \$1,255.39  |
| Vendor Total:                                       |          |        |            |                               |         | \$1,255.39  |
| SUMMIT FOOD SERVICE, LLC                            |          |        |            |                               |         |             |
| Check Group:                                        |          |        |            |                               |         |             |
| INDIGENT SALES 8/9-8/15/25 I#INV2000251311          | 1        | 606251 | 08/26/2025 | 2300.000.136.420200.220       |         | \$3,851.82  |
|                                                     |          |        | 8/26/2025  | DETENTION- OPERATING SUPPLIES |         |             |
| COMMISSARY SALES 8/9-8/15/25 I#INV2000251310        | 1        | 606251 | 08/26/2025 | 2300.000.136.420200.220       |         | \$11,986.48 |
|                                                     |          |        | 8/26/2025  | DETENTION- OPERATING SUPPLIES |         |             |
| HAIRCUTS 8/9-8/15/25 I#INV2000251310                | 1        | 606251 | 08/26/2025 | 2300.000.136.420200.220       |         | \$765.00    |
|                                                     |          |        | 8/26/2025  | DETENTION- OPERATING SUPPLIES |         |             |
| INSIDE EATS 8/9-8/15/25 I#INV2000250915             | 1        | 606251 | 08/26/2025 | 2300.000.136.420200.220       |         | \$1,081.06  |
|                                                     |          |        | 8/26/2025  | DETENTION- OPERATING SUPPLIES |         |             |
| INSIDE EATS COMMISSIONS 8/9-8/15/25 I#INV2000250915 | 1        | 606251 | 08/26/2025 | 2300.000.000.346353.000       |         | (\$324.32)  |
|                                                     |          |        | 8/26/2025  | PHONE/TABLET COMMISSIONS      |         |             |
| Check #: 539593                                     |          |        |            |                               |         |             |
| PO/InvoiceTotal:                                    |          |        |            |                               |         | \$17,360.04 |
| Vendor Total:                                       |          |        |            |                               |         | \$17,360.04 |
| TEL NET SYSTEMS INC                                 |          |        |            |                               |         |             |
| Check Group:                                        |          |        |            |                               |         |             |
| I#1804; 8/21/25; ACCESS BADGES & FOBS               | 1        | 606242 | 08/25/2025 | 1000.000.199.411800.220       |         | \$176.35    |
|                                                     |          |        | 8/25/2025  | MISC- OPERATING SUPPLIES      |         |             |



# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1055

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| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount      |
|------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|-------------|
| Check #: 539594                                |          |     |        |                         |                                                                 |             |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                 | \$176.35    |
| Vendor Total:                                  |          |     |        |                         |                                                                 | \$176.35    |
| TRI-STATE TRUCK & EQUIP                        | 038469   |     |        |                         |                                                                 |             |
| Check Group:                                   |          |     |        |                         |                                                                 |             |
| I#01P47551 081825 WINDSHIELD                   |          | 1   | 606235 | 08/25/2025<br>8/25/2025 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                | \$942.84    |
| Check #: 539595                                |          |     |        |                         |                                                                 |             |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                 | \$942.84    |
| Vendor Total:                                  |          |     |        |                         |                                                                 | \$942.84    |
| TRUENORTH STEEL                                |          |     |        |                         |                                                                 |             |
| Check Group:                                   |          |     |        |                         |                                                                 |             |
| I#BI0037118 081325 PIPE & BAND 6' X 30' 81077  |          | 1   | 606247 | 08/25/2025<br>8/25/2025 | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS           | \$7,072.92  |
| I#BI0037146 081525 PIPE & BAND 15" X 40' 81073 |          | 1   | 606247 | 08/25/2025<br>8/25/2025 | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS           | \$902.88    |
| I#BI0037165 081825 PIPE & BAND 18" X 80' 88003 |          | 1   | 606247 | 08/25/2025<br>8/25/2025 | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS           | \$2,783.88  |
| Check #: 539596                                |          |     |        |                         |                                                                 |             |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                 | \$10,759.68 |
| Vendor Total:                                  |          |     |        |                         |                                                                 | \$10,759.68 |
| UNITED WAY                                     | 006160   |     |        |                         |                                                                 |             |
| Check Group:                                   |          |     |        |                         |                                                                 |             |
| JUL 25 PROGRAM SUPPORT                         |          | 1   | 606269 | 08/26/2025<br>8/26/2025 | 2894.000.199.440003.397<br>DPHHS CRISIS DIVERSION MSC31 & MSC32 | \$2,305.67  |
| Check #: 539597                                |          |     |        |                         |                                                                 |             |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                 | \$2,305.67  |
| Vendor Total:                                  |          |     |        |                         |                                                                 | \$2,305.67  |
| UNIVERSAL AWARDS                               | 006170   |     |        |                         |                                                                 |             |
| Check Group:                                   |          |     |        |                         |                                                                 |             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1055

09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                               | Amount     |
|-----------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------------------|------------|
| I#279548 8/14/25 PLAQUE                             |          | 1   | 606233 | 08/25/2025<br>8/25/2025 | 2300.000.136.420200.210<br>DETENTION- OFFICE SUPPLIES | \$185.00   |
|                                                     |          |     |        | Check #: 539598         |                                                       |            |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                                      | \$185.00   |
|                                                     |          |     |        |                         | Vendor Total:                                         | \$185.00   |
| US FOODS INC                                        | 002926   |     |        |                         |                                                       |            |
| Check Group:                                        |          |     |        |                         |                                                       |            |
| I#5565202 8/19/25 Food                              |          | 1   | 606265 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.223<br>YSC- FOOD                  | \$103.44   |
| I#5596347 8/20/25 Food                              |          | 1   | 606265 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.223<br>YSC- FOOD                  | \$146.28   |
| I#5665276 8/22/25 Jan sup                           |          | 1   | 606265 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES   | \$115.55   |
| I#5665276 8/22/25 Food sup                          |          | 1   | 606265 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.221<br>YSC- FOOD SUPPLIES         | \$64.67    |
| I#5665276 8/22/25 Food                              |          | 1   | 606265 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.223<br>YSC- FOOD                  | \$2,796.02 |
| I#5720281 8/25/25 Food                              |          | 1   | 606265 | 08/26/2025<br>8/26/2025 | 2399.000.235.420250.223<br>YSC- FOOD                  | \$34.62    |
|                                                     |          |     |        | Check #: 539599         |                                                       |            |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                                      | \$3,260.58 |
|                                                     |          |     |        |                         | Vendor Total:                                         | \$3,260.58 |
| WELLS, SUNSHINE                                     |          |     |        |                         |                                                       |            |
| Check Group:                                        |          |     |        |                         |                                                       |            |
| PER DIEM COLJ CLERKS CONF MISSOULA 9/22-25/25<br>SW |          | 1   | 606294 | 08/27/2025<br>8/27/2025 | 1000.000.121.410340.370<br>JP- TRAVEL                 | \$147.00   |
|                                                     |          |     |        | Check #: 539600         |                                                       |            |
|                                                     |          |     |        |                         | PO/InvoiceTotal:                                      | \$147.00   |
|                                                     |          |     |        |                         | Vendor Total:                                         | \$147.00   |

Yellowstone County

Voucher Detail Listing

Voucher Batch Number: 1055 09/02/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount  |
|--------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|---------|
| YELLOWSTONE COUNTY NEWS                          | 006690   |     |        |                         |                         |         |
| Check Group:                                     |          |     |        |                         |                         |         |
| I#138659                                         |          | 1   | 606270 | 08/26/2025              | 7151.000.000.021250.000 | \$14.00 |
| #25002458 Village Estates v. Rosin - \$14.00     |          |     |        |                         |                         |         |
| Publication.Fees -Ck. 1561 - Yellowstone Co News |          |     |        |                         |                         |         |
| A101-124297                                      |          |     |        |                         |                         |         |

8/26/2025 SHERIFF WRITS & NOTICES DUE TO OTHERS

Check #: 539601

|                  |              |
|------------------|--------------|
| PO/InvoiceTotal: | \$14.00      |
| Vendor Total:    | \$14.00      |
| Grand Total:     | \$466,714.12 |

End of Report